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**Date:** February 21, 2024

**To:** The Honorable Board of Directors      **From:** Shivaji Deshmukh, General Manager

**Committee:** Engineering, Operations & Water Resources

**Staff Contact:** Christiana Daisy, Deputy General Manager

**Subject:** Semi-Annual Laboratory Update (PowerPoint)

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**Budget Impact** *Budgeted (Y/N):*    *Amendment (Y/N):*    *Amount for Requested Approval*

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**Regional Sewerage**    *Technical Committee (Y/N):*

*Policy Committee (Y/N):*

**Attachments:**

Attachment 1 - [PowerPoint](#)