
Date: March 19, 2025

To: The Honorable Board of Directors

From: Shivaji Deshmukh, General Manager

Committee: No Committee Review

Staff Contact: Kevin Alexander, Deputy General Manager

Subject: Semi-Annual Laboratory Update (PowerPoint)

Budget Impact *Budgeted (Y/N):* *Amendment (Y/N):* *Amount for Requested Approval*

Regional Sewerage *Technical Committee (Y/N):*

Policy Committee (Y/N):

Attachments:

Attachment 1 - [PowerPoint](#)