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**Date:** February 21, 2024

**To:** The Honorable Board of Directors

**From:** Shivaji Deshmukh, General Manager

**Committee:**

**Staff Contact:** Shivaji Deshmukh, General Manager

**Subject:** Metropolitan Water District of Southern California Report (Written)

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**Staff's Recommendation:**

February 13, 2024 MWD Board Meeting.

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**Budget Impact** *Budgeted (Y/N):* *Amendment (Y/N):* *Amount for Requested Approval*

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**Regional Sewerage** *Technical Committee (Y/N):*

*Policy Committee (Y/N):*

**Attachments:**

Attachment 1 - [2024-02-13 MWD Agenda](#)