



Date: February 21, 2024

To: The Honorable Board of Directors

From: Shivaji Deshmukh, General Manager

Committee:

Staff Contact: Shivaji Deshmukh, General Manager

Subject: General Manager's Report (Written)

Budget Impact *Budgeted (Y/N):* *Amendment (Y/N):* *Amount for Requested Approval*

Regional Sewerage *Technical Committee (Y/N):*

Policy Committee (Y/N):

Attachments:

Attachment 1 - [General Manager's Report \(Written\)](#)

Attachment 2 - [Bid and Award Look Ahead Schedule](#)

Attachment 3 - [Active Capital Improvement Project Status](#)

Attachment 4 - [Emergency Projects](#)