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**Date:** March 19, 2025

**To:** The Honorable Board of Directors

**From:** Shivaji Deshmukh, General Manager

**Committee:**

**Staff Contact:** Denise Garzaro, Director of Board & Administrative Services

**Subject:** Metropolitan Water District of Southern California Report (WRITTEN)

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**Staff's Recommendation:**

March 11, 2025 MWD Board Meeting.

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**Budget Impact** *Budgeted (Y/N): Amendment (Y/N): Amount for Requested Approval*

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**Regional Sewerage** *Technical Committee (Y/N):*

*Policy Committee (Y/N):*

**Attachments:**

Attachment 1 - [03-11-2025 MWD Agenda](#)