



## Item Cover Page

### GLYNN COUNTY BOARD OF COMMISSIONERS AGENDA ITEM REPORT

**DATE:** December 4, 2025

**SPONSOR:** J. Hartman

**ITEM TYPE:** Abandonments

**AGENDA SECTION:** PUBLIC HEARING - ABANDONMENT

**AGENDA LANGUAGE:** AB-24-2: Consider the abandonment of an improved area on the northwest boundary of Parcel 04-03273. 1629 Bruce Drive, St Simons Island. SSI-Bruce LLC, William and Kelli Lafferty, applicants.  
(J. Hartman)

**BACKGROUND:** BACKGROUND: As required by the Ordinance, staff has reviewed the application from SSI-Bruce LLC, William and Kelli Lafferty, applicants for abandonment of one half of the northwest alley as shown on the plat. In accordance with Section 2-13-44, Code of Ordinances, a public hearing will be held to determine whether the proposed abandonment has ceased to be used by the public and no longer serves any useful public purpose.

SOURCE OF TITLE: Plat Drawer 5, Map 152.

PRESENT USE OF RIGHT OF WAY: Easement is open and used.

PAST HISTORY: This section of the easement has been used as it is currently for several years. Easement is accessible by the general public.

POTENTIAL USE IN THE FUTURE: The public will continue to benefit from the ability to use the Right-of-Way for access and/or utilities.

BENEFIT TO PUBLIC IN CONTINUING USAGE: The public will continue to benefit from the ability to use this alleyway for access to adjacent parcels and/or utilities and 2nd Street and 3rd Street.

BENEFIT TO PUBLIC IN ABANDONMENT: Abandonment would return the property to the tax digest.

STAFF RECOMMENDATION: Staff would like to oppose the request for abandonment of improved areas on the northwest boundary of Parcel 04-03273 as shown on the attached survey and recommends denial by the Board of Commissioners.

POSSIBLE MOTIONS: Move to approve AB-24-2 as presented. Move to approve AB-24-2 with the following condition/s... Move to defer AB-24-2 to the meeting on... Move to deny AB-24-2.

RECOMMENDED MOTION: Move to deny AB-24-2.

*This item was deferred from the November 20, 2025, BOC meeting.*

**ATTACHMENTS:**

[AB-24-2 Application.pdf](#)

[AB-24-2 Plat.pdf](#)

[AB-24-2 Surrounding Properties.pdf](#)