



## Item Cover Page

### GLYNN COUNTY BOARD OF COMMISSIONERS AGENDA ITEM REPORT

**DATE:** December 4, 2025

**SPONSOR:** M. Hardin

**ITEM TYPE:** Grant

**AGENDA SECTION:** CONSENT AGENDA - General Business

**AGENDA LANGUAGE:** Approve a revised grant agreement for the Safe Streets for All Grant from the U.S. Department of Transportation in the amount of \$400,000 with \$320,000 in federal funds, and a local match of \$80,000 (City of Brunswick: \$14,400; Glynn County: \$65,600). (M. Hardin)

**BACKGROUND:** The Board of Commissioners approved the grant agreement for Safe Streets for All (SS4A) on November 20, 2025. On November 21, 2025, the Federal Highway Administration (FHWA) informed County staff that due to the recently issued decision by the United States District Court in Rhode Island in California v. Duffy, a revision has been made to the SS4A grant agreements. The revised grant agreements no longer include language concerning use of immigration enforcement conditions. The attached document is a revised agreement for approval by the BOC, and it has been reviewed by the County Attorney.

#### Additional Background:

This grant is being provided by the US Department of Transportation to create a Glynn-Brunswick Multi-Jurisdictional Safety Action Plan. This plan will help prevent deaths and serious injuries on roads and streets involving all roadway users, including pedestrians, bicyclists, public transportation, personal conveyance, and micro-mobility

users, motorists, and commercial vehicle operators.

The federal share of this grant is 80% and the local match is 20%.

The total project cost is \$400,000 with a federal share of \$320,000 and a local cash match of \$80,000. The local cash match is being shared with the City of Brunswick, having them contribute \$14,400 and the County \$65,600, which was included in our FY26 approved budget. Attached, please find the revised grant agreement and the MOU between the City and County.

**ATTACHMENTS:**

[SS4A Revised Grant Agreement.pdf](#)

[Fully Executed City-County MOU.pdf](#)