



## Item Cover Page

### GLYNN COUNTY BOARD OF COMMISSIONERS AGENDA ITEM REPORT

**DATE:** June 18, 2026

**SPONSOR:** L. Johnson

**ITEM TYPE:** Grant

**AGENDA SECTION:** CONSENT AGENDA - General Business

**AGENDA LANGUAGE:** Authorize the Chairman to sign required forms for submission of the Assistance to Firefighters Grant (AFG). (L. Johnson)

**BACKGROUND:** This grant application is to enhance physical fitness and support wellness within Glynn Fire Rescue.

**ATTACHMENTS:**  
[PDF LLL.pdf](#)