

**Agenda Item:** 4.b

**Meeting Date:** November 6, 2025

## **MEMORANDUM**

**To:** City Commission

**Through:** Jennifer K. Bramley, City Manager

**From:** Rebecca Schlichter

**Date:** 2025-03-17

**Subject:** City Clerk's Update

**Presenter(s):** Rebecca Schlichter, City Clerk

**Staff Recommendation:** City Clerk's Update

**Strategic Themes:**

**Boards & Committees:** N/A

**Budget Impact:** N/A

**Past Action:** N/A

**Next Action:** N/A

**Attachments:**

**Background:** N/A