

**Agenda Item:** 5.d

**Meeting Date:** June 4, 2019

## MEMORANDUM

**To:** City Commission

**Date:** 2019-05-09

**From:** Denise Kirkpatrick, City Clerk

**Subject:** City Attorney's Update

**Presenter(s):** Thomas J. Trask, City Attorney

**Recommend:** City Attorney's Update

**Epic Goal(s):** #5 Embrace community and employee relationship strategies that strengthen inclusiveness, respect, transparency and collaborative engagement.

**Boards & Committees:** N/A

**Budget Impact:** N/A

**Past Action:** N/A

**Next Action:** N/A

**Attachments:**

**Background:** N/A