

Agenda Item: 1.d

Meeting Date: May 21, 2026

MEMORANDUM

To: City Commission

Through: Jennifer K. Bramley, City Manager

From: Michelle Wells

Date: 2026-05-15

Subject: National Safe Boating Week, May 16 - 22, 2026

Presenter(s): Gary Walkup, Flotilla Staff Officer USCG Auxiliary

Staff Recommendation: Read/present proclamation to the representative of the USCG Auxiliary Flotilla 11-10 and the USCG Auxiliary.

Strategic Themes: Good Governance

Boards & Committees: N/A

Budget Impact: N/A

Past Action: N/A

Next Action: N/A

Attachments: [A. USCG Auxiliary National Safe Boating Week 2026.pdf](#)

Background: N/A