

**Agenda Item:** 5.d

**Meeting Date:** September 1, 2020

## **MEMORANDUM**

**To:** City Commission

**Date:** 2019-11-25

**From:** Rebecca Schlichter, City Clerk

**Subject:** City Attorney's Update

**Presenter(s):** Thomas J. Trask, City Attorney

**Recommend:** City Attorney's Update

**Epic Goal(s):** 5. Embrace community and employee relationship strategies that strengthen inclusiveness, respect, transparency and collaborative engagement.

**Boards & Committees:** N/A

**Budget Impact:** N/A

**Past Action:** N/A

**Next Action:** N/A

**Attachments:**

**Background:** N/A