

**Agenda Item:** 1.a

**Meeting Date:** November 6, 2025

## **MEMORANDUM**

**To:** City Commission

**Through:** Jennifer K. Bramley, City Manager

**From:** Rebecca Schlichter

**Date:** 2025-08-22

**Subject:** Veterans Day Proclamation

**Presenter(s):** Michelle Wells, Deputy City Clerk

**Staff Recommendation:** Present Veterans Day Proclamation  
- VFW Post 2550  
- American Legion Post 275  
- Military Order of Purple Hearts

**Strategic Themes:** Good Governance

**Boards & Committees:** N/A

**Budget Impact:** N/A

**Past Action:** N/A

**Next Action:** N/A

**Attachments:** [A. Veterans Day Proclamation 2025 - ltr.pdf](#)

**Background:** N/A