



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

Dom Zanger  
District No. 1  
Vice-Chair

Kollin Kosmicki  
District No. 2  
Chair

Mindy Sotelo  
District No. 3

Angela Curro  
District No. 4

Ignacio Velazquez  
District No. 5

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**Item Number: 1.26**

**MEETING DATE:** 06/10/2025

**DEPARTMENT:** RESOURCE MANAGEMENT AGENCY

**AGENDA ITEM PREPARER:** Salman Kazmi

**DEPT HEAD/DIRECTOR:** Steve Loupe

**SUBJECT:**

**RESOURCE MANAGEMENT AGENCY – S. LOUPE, PUBLIC WORKS ADMINISTRATOR**

Approve contract with C2 Builders in the amount of \$74,800.00 for electrical improvements to the Migrant Center located at 3235 Southside Road required by PG&E to service the buildings on-site at the migrant center for the term of June 10, 2025, through December 31, 2025; authorize the Board Chair to sign the contract.

SBC FILE NUMBER: 105.3

**AGENDA SECTION:**

CONSENT AGENDA

**BACKGROUND/SUMMARY:**

Due to the installation of 16 Tiny Homes at the Migrant Center, the following electrical improvements are required for that site to supply an adequate amount of power to the buildings:

- CONDUIT and ELECTRICAL PADS
  - Trench approximately 500 LF
  - Installation of approximately 500 LF of 4" conduit on dirt and part of the County Labor Camp Road, according to the conversation held in a pre-construction meeting with PG&E and County staff

- Backfill and compact dirt per PG&E requirements
- Install splice box #5
- Install a 90" x 106", 8" thick concrete pad for the transformer
- Excavate an area 2' below grade for ground rod installation. Maintain 6' separation from other ground rods
- Lay down 4" PVC conduit sch 40 from transformer location to Box #5, then from box to service riser, which includes: 90's, coupling and pulling tapes, drive down 2 grounding rods and clamp for grounding. Laydown 5" sch 40 PVC conduit 20' from the transformer location for future use.
- Install a 14'-6" x 60", 8" thick min concrete pad for the distribution panel. Install #4 Rebar at 12" O.C reinforcement; 2500 PSI @ 28 Day concrete.

The County received three proposals as attached to this agenda item. The lowest proposal was received from C2 Builders in the amount of \$74,800.

**RESOLUTION OR ORDINANCE NEEDED FOR THIS ITEM:**

No

**CONTRACT NEEDED FOR THIS ITEM:**

Yes

**RFP AND BID HISTORY:**

The Board of Supervisors has opted into the California Uniform Public Construction Cost Accounting Act for construction and repair contracts, by adoption of Resolution No. 2023-131 on October 10, 2023. Under CUPCCAA, the County can use County workforce or negotiate a contract directly with an independent licensed contractor for public works projects under \$75,000.00, without going through a competitive selection process. Nevertheless, RMA staff obtained three proposals, which are attached. The lowest proposal was received from C2 Builders in the amount of \$74,800.

**LAST CONTRACT AMOUNT OR N/A:**

N/A

**CONTRACT HISTORY (Describe all amendments and previous contracts):**

New contract.

**STRATEGIC PLAN GOALS: 1. Operational Development & Excellence**

No

**STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth**

Yes

**STRATEGIC PLAN GOALS: 3. Technology**

No

**STRATEGIC PLAN GOALS: 4. Community Engagement**

Yes

**STRATEGIC PLAN GOALS: 5. Health & Safe Community**

No

**BUDGETED:**

No

**BUDGET ADJUSTMENT NEEDED:**

No

**SOURCE OF FUNDING:**

Non-general Fund

**UNFUNDED MANDATE:**

No

**SBC BUDGET LINE ITEM NUMBER:**

101.70.1290.1000.670.000

**CURRENT FY COST:**

\$74,800.00

**STAFF RECOMMENDATION:**

Staff respectfully recommends that the Board:

1) Approve contract with C2 Builders in the amount of \$74,800.00 for electrical improvements to the Migrant Center located at 3235 Southside Road required by PG&E to service the buildings on-site at the migrant center for the term of June 10, 2025, through December 31, 2025; authorize the Board Chair to sign the contract.

**ATTACHMENTS:**

[Contract with C2 Builders](#)

[Proposal of C2 Builders - PG&E Scope](#)

[Proposal of Darrel Varni Electric - PG&E Scope](#)

[Proposal of Paquin Construction - PG&E Scope](#)