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[www.sanbenitocountyca.gov](http://www.sanbenitocountyca.gov)

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**Agenda Item  
Regular Meeting of the  
Board of Supervisors  
Tuesday, October 28, 2025**

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**Item Number: 1.3**

**MEETING DATE:** 10/28/2025

**DEPARTMENT:** BEHAVIORAL HEALTH

**AGENDA ITEM PREPARER:** Geraldine Arce

**DEPT HEAD/DIRECTOR:** Dana Edgull

**SUBJECT:**

**BEHAVIORAL HEALTH - D. EDGULL**

1. Approve student placement agreement between San Benito County Behavioral Health and Arizona State University to collaborate on a non-monetary internship program through ASU's School of Social Work for the term of October 1, 2025 through September 30, 2028, and
  2. Authorize the Chairman, County Administrative Officer, or designee to sign the agreement.
- SBC FILE NUMBER: 810

**AGENDA SECTION:**

CONSENT AGENDA

**BACKGROUND/SUMMARY:**

San Benito County Behavioral Health is seeking to establish a non-monetary agreement with Arizona State University to collaborate on an internship program through their School of Social Work. There is currently a plan to have one of SBCBH's case managers go through the internship program starting January 1, 2026. The retroactive agreement starts on October 1, 2025 in order to enable the University to begin planning the logistics and curriculum.

The student is planned to conduct comprehensive Clinical Mental Health Assessments including risk evaluations, intake assessments and utilize advanced interventions such as Cognitive Behavioral Therapy, Motivational Interviewing, and trauma-informed care. They will also engage in treatment planning, crisis intervention, and family-focused interventions under supervision.

**FISCAL IMPACT:**

This is the first internship agreement with Arizona State University. It is a non-monetary agreement.

**STAFF RECOMMENDATION:**

1. Approve student placement agreement between San Benito County Behavioral Health and Arizona State University to collaborate on a non-monetary internship program through ASU's School of Social Work for the term of October 1, 2025 through September 30, 2028.
2. Authorize the Chair to sign.

**ATTACHMENTS:**

[Agenda Fact Sheet - Arizona State University](#)  
[Contract - ASU Student Placement Agreement](#)