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COUNTY COUNSEL:
Gregory P Priamos

CLERK OF THE BOARD:
Vanessa Delgado

**Agenda Item
Regular Meeting of the
Board of Supervisors
Tuesday, March 24, 2026**

Item Number: 2.2

MEETING DATE: 03/24/2026

DEPARTMENT: RESOURCE MANAGEMENT AGENCY

AGENDA ITEM PREPARER: Abraham Prado

DEPT HEAD/DIRECTOR: Abraham Prado

SUBJECT:

RESOURCE MANAGEMENT AGENCY/PLANNING AND BUILDING - A. PRADO

1. Receive and accept 2025 Housing Element Annual Progress Report mandated by Government Code Section 65400 on the status of the Housing Element of the General Plan and progress in its implementation; and
2. Authorize the Director of Planning and Building, or their designee, to file all necessary documents with the California Department of Housing and Community Development (HCD) on behalf of the County by April 1, 2026.

SBC FILE NUMBER: 790

AGENDA SECTION:

REGULAR AGENDA

BACKGROUND/SUMMARY:

As required by State law, Government Code Section 65400 mandates that all cities and counties submit an annual report on the status of the Housing Element of the General Plan and progress in its implementation to their legislative bodies, to the Governor's Office of Planning and Research (OPR) and the Housing and Community Development (HCD) by April 1 of each year. An annual report must be submitted to the Governor's Office of Planning and Research (OPR), identifying the progress made with the implementation of the Housing Element of the General Plan. The Housing Element of the San Benito County 2035 General Plan identifies the County's housing conditions and needs, established the goals, objectives, and policies that are the foundation of the County's housing strategy. This is to report what was accomplished within the calendar year of 2025 of the County's progress and implementation of the Housing Element. The Housing Element Annual Progress Report indicates the jurisdiction's status and

progress in implementing the Housing Element for 2025 (Government Code 65400). This report is exempt per CEQA guidelines Section §15378(b)(5) as "organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment". A condensed PDF is attached to this agenda item of this packet. The standard Excel Workbook report is too large to upload and includes worksheets that do not require submission from San Benito County and therefore those worksheets are excluded from the condensed PDF.

Readers may request the full Excel Report from the Resource Management Agency at (831) 637-5313 or sbcplan@sanbenitocountyca.gov

FISCAL IMPACT:

N/A

STAFF RECOMMENDATION:

1. Receive and accept 2025 Housing Element Annual Progress Report mandated by Government Code Section 65400 on the status of the Housing Element of the General Plan and progress in its implementation; and
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ATTACHMENTS:

[Agenda Fact Sheet -2025 Housing Element Annual Progress Report](#)
[Presentation - Housing Element Annual Report 2025](#)
[Housing Element Annual Progress Report 2025](#)