



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

Maria Spandri  
Hollister VFW

Peter Hernandez  
Boad of Supervisors

Robert Duffy  
American Legion

Paul St. John  
San Juan Bau. VFW

Betsy Dirks  
Board of Supervisors

**Item Number: 2B**

**MEETING DATE:** 08/08/2022

**DEPARTMENT:** RESOURCE MANAGEMENT AGENCY

**AGENDA ITEM PREPARER:** Angelika Rangel

**SUBJECT:**

**RESOURCE MANAGEMENT AGENCY - S. LOUPE, ASSISTANT DIRECTOR PUBLIC WORKS  
ACCEPT PRESENTATION AND UPDATES REGARDING THE COUNTY'S CAPITAL  
IMPROVEMENT PROGRAM (CIP) PROJECTS AND AMERICAN RESCUE PLAN ACT (ARPA)  
PROJECTS.**

**SBC FILE NUMBER: 93**

**AGENDA SECTION:**

DISCUSSION/ACTION ITEMS

**BACKGROUND/SUMMARY:**

N/A

**STRATEGIC PLAN GOALS: 1. Operational Development & Excellence**

No

**STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth**

Yes

**STRATEGIC PLAN GOALS: 3. Technology**

No

**STRATEGIC PLAN GOALS: 4. Community Engagement**

No

## **STRATEGIC PLAN GOALS: 5. Health & Safe Community**

Yes

### **STAFF RECOMMENDATION:**

Accept presentation and updates regarding the County's Capital Improvement Program (CIP) projects and American Rescue Plan Act (ARPA) projects.

### **ATTACHMENTS:**