

# SAN BENITO COUNTY AGENDA ITEM TRANSMITTAL FORM

Dom Zanger District No. 1 Kollin Kosmicki District No. 2 Mindy Sotelo District No. 3 Vice-Chair Angela Curro District No. 4 Chair Bea Gonzales District No. 5

Item Number: 1.16

MEETING DATE: 06/18/2024

**DEPARTMENT:** COUNTY COUNSEL

**AGENDA ITEM PREPARER:** David Prentice

**DEPT HEAD/DIRECTOR:** David Prentice

SUBJECT:

#### **COUNTY COUNSEL - D. PRENTICE**

Approve Amendment #2 to the County Counsel services contract with Prentice Long to increase contract amount by \$30,000.00 to cover for legal services for a total amount not to exceed \$594,080.00. SBC FILE NUMBER:160

#### **AGENDA SECTION:**

**CONSENT AGENDA** 

#### **BACKGROUND/SUMMARY:**

On June 27, 2023, the Board of Supervisors approved a contract for legal services with Prentice Long, PC to provide legal services for one (1) year from July 1, 2023 to July 1, 2024 for 250 hours of service per month at a monthly rate of \$42,000.00. An amendment to cover costs for personnel investigations not to exceed \$50,000.00 was approved on June 4, 2024. This additional amendment increases the contract amount by \$30,000.00.

### RESOLUTION OR ORDINANCE NEEDED FOR THIS ITEM:

No

# **CONTRACT NEEDED FOR THIS ITEM:**

Yes

# LAST CONTRACT AMOUNT OR N/A:

\$564,080

# STATE IF THIS IS A NEW CONTRACT/ HOW MANY PAST AMENDED CONTRACTS/ OR

PC to provide legal services for one (1) year from July 1, 2023 to July 1, 2024 for 250 hours of service per month at a monthly rate of \$42,000.00. An amendment to cover costs for personnel investigations not to exceed \$50,000.00 was approved on June 4, 2024. This additional amendment increases the contract amount by \$30,000.00.
STRATEGIC PLAN GOALS: 1. Operational Development & Excellence
Yes
STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth
No
STRATEGIC PLAN GOALS: 3. Technology
No
STRATEGIC PLAN GOALS: 4. Community Engagement
No
STRATEGIC PLAN GOALS: 5. Health & Safe Community
No
BUDGETED:
Yes
BUDGET ADJUSTMENT NEEDED:
No
SOURCE OF FUNDING:
General Fund
UNFUNDED MANDATE:
No
SBC BUDGET LINE ITEM NUMBER:

**County Counsel** 

# **CURRENT FY COST:**

504,000

## **STAFF RECOMMENDATION:**

Approve Amendment #2 to the County Counsel services contract with Prentice Long to increase contract amount by \$30,000.00 to cover for legal services for a total amount not to exceed \$594,080.00.

# **BOARD ACTION RESULTS:**

Approved contract amendment #2 per staff recommendation. (5/0 vote)

## **ATTACHMENTS:**

Amendment #2 - Prentice Long Contract for County Counsel Services Fully Executed Contract - Prentice Long