



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

Dom Zanger  
District No. 1  
Vice-Chair

Kollin Kosmicki  
District No. 2  
Chair

Mindy Sotelo  
District No. 3

Angela Curro  
District No. 4

Ignacio Velazquez  
District No. 5

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**Item Number: 3.4**

**MEETING DATE:** 06/24/2025

**DEPARTMENT:** RESOURCE MANAGEMENT AGENCY

**AGENDA ITEM PREPARER:** Salman Kazmi

**DEPT HEAD/DIRECTOR:** Steve Loupe

**SUBJECT:**

**RESOURCE MANAGEMENT AGENCY - S. LOUPE, PUBLIC WORKS ADMINISTRATOR**

Accept and discuss presentation regarding County Capital Improvement Projects, including completed projects for FY 24-25 and in-progress projects for FY 25-26, and provide staff direction as desired.  
SBC FILE NUMBER: 105.3

**AGENDA SECTION:**

REGULAR AGENDA

**BACKGROUND/SUMMARY:**

Receive an update on the status of County Capital Improvement Projects, including those completed in FY 24-25 and in-progress projects for FY 25-26. Discuss and provide staff direction as desired.

**FY24-25 Completed projects include the following:**

1. Homeless Shelter Building Exterior Improvements
2. Behavioral Health Department Partition Walls
3. Assessor/Tax Collector office Improvement
4. Public Works Yard Building Kitchen Upgrade
5. Veterans Park – Bathrooms Remodel
6. US-AG Building Interior Remodel
7. AG Building – Garage Upgrade
8. RMA Drinking Fountain
9. Juvenile Hall Tenant Improvement – Phase 2
10. Jail Garden Build & Gardening Program
11. HEAP Transitional Housing Phase 1

12. Public Works Yard Sewer Line Upgrade
13. Old Jail Transfer Switch Replacement
14. Library Book Locker
15. Old Jail - Safety Bollard in Parking Lot

**FY25-26 In-progress projects include the following:**

1. Courthouse Remodel
2. Sheriff's Department – Alternate Dispatch Site
3. Old Jail Trash Grinder Replacement
4. Old Jail Showers Flooring and Repair
5. Old Jail- Air handler System Replacement
6. AG Department Building Improvement
7. HEAP Transitional Housing – (Phase II)
8. Library Kiosk
9. Old Jail Sewer Vent Pipe Replacement
10. Chappell House Remodel Project
11. Sheriff's Locker for Locker Room
12. Library- Expansion and Remodel
13. Chamber Seats Remodeling, Security, and A/V Upgrades
14. Historical Park New bathrooms
15. Veterans Park – Parking Lot Improvements (resurfacing parking lot, striping, and lighting)
16. Veterans Park – Picnic Area Bathrooms Remodel

**RESOLUTION OR ORDINANCE NEEDED FOR THIS ITEM:**

N/A

**CONTRACT NEEDED FOR THIS ITEM:**

N/A

**RFP AND BID HISTORY:**

N/A

**LAST CONTRACT AMOUNT OR N/A:**

N/A

**CONTRACT HISTORY (Describe all amendments and previous contracts):**

N/A

**STRATEGIC PLAN GOALS: 1. Operational Development & Excellence**

Yes

**STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth**

Yes

**STRATEGIC PLAN GOALS: 3. Technology**

Yes

**STRATEGIC PLAN GOALS: 4. Community Engagement**

Yes

**STRATEGIC PLAN GOALS: 5. Health & Safe Community**

Yes

**BUDGETED:**

N/A

**BUDGET ADJUSTMENT NEEDED:**

N/A

**SOURCE OF FUNDING:**

N/A

**UNFUNDED MANDATE:**

N/A

**SBC BUDGET LINE ITEM NUMBER:**

N/A

**CURRENT FY COST:**

N/A

**STAFF RECOMMENDATION:**

Accept presentation regarding County Capital Improvement Projects, including FY 24-25 completed and in-progress projects for FY 25-26. Discuss and provide staff direction as desired.

**ATTACHMENTS:**

[Presentation - County Capital Projects Update](#)