



**SAN BENITO COUNTY
AGENDA ITEM
TRANSMITTAL FORM**

**Vincent
Ringheden**
District No. 1

**Richard
Way**
District No. 2
- Chair

**Robert
Scagliotti**
District No. 3

**Robert
Gibson**
District No. 4

**Bobbie
Thomason**
District No. 5
- Vice-Chair

Item Number: 7.2

MEETING DATE: 08/20/2025

DEPARTMENT: RESOURCE MANAGEMENT AGENCY

AGENDA ITEM PREPARER: Jonathan Olivas

SUBJECT:

RESOURCE MANAGEMENT AGENCY - A. PRADO, DIRECTOR OF PLANNING AND BUILDING -
Hold a public hearing to consider adopting a resolution to approve PLN250016 (Seiler) a tentative
map subdividing an existing 100.00-acres parcel into two separate parcels of 20.16 acres and
79.30 respectively with a 0.43 acre road dedication. The project is located at 9265 Fairview Road
(approximately 1/2 mile east of the intersection of Highway 156 and Fairview Road) in
unincorporated San Benito County.
SBC FILE NUMBER: 790

AGENDA SECTION:

PUBLIC HEARING

BACKGROUND/SUMMARY:

This project entails the subdivision of an existing 100.00-acre parcel into two separate parcels, each measuring 20.16 acres and 79.30 acres respectively with a 0.43-acre road dedication. Parcel Two contains a house and ADU. Parcel One contains a house, ADU, and Barn. Parcel Two will also have a deed restriction that this parcel will remain and preserve agricultural or agricultural use in perpetuity. This project proposes no construction.

STRATEGIC PLAN GOALS: 1. Operational Development & Excellence

No

STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth

Yes

STRATEGIC PLAN GOALS: 3. Technology

No

STRATEGIC PLAN GOALS: 4. Community Engagement

No

STRATEGIC PLAN GOALS: 5. Health & Safe Community

No

STAFF RECOMMENDATION:

Staff recommends that the Planning Commission review the staff report and the attached draft resolution provided in Attachment B, which outlines the necessary findings and recommended conditions of approval. Furthermore, staff recommends that the Planning Commission adopt the resolution to approve the PLN250016 minor subdivision/tentative parcel map, subject to the conditions of approval detailed within the resolution.

ATTACHMENTS:

[Resolution](#)

[Staff Report](#)

[Power Point](#)

[Freelance Notice](#)