

# SAN BENITO COUNTY AGENDA ITEM TRANSMITTAL FORM

Dom Zanger District No. 1 Kollin Kosmicki District No. 2 Mindy Sotelo District No. 3 Chair Angela Curro District No. 4 Vice-Chair

Bea Gonzales District No. 5

Item Number: 2.4

MEETING DATE: 10/24/2023

**DEPARTMENT:** BOARD OF SUPERVISORS

**AGENDA ITEM PREPARER:** Gracie Rodriguez

**DEPT HEAD/DIRECTOR:** Ray Espinosa

SUBJECT:

# **BOARD OF SUPERVISORS**

Receive presentation on wastewater reuse as gray water, presented by Shawn Novak, water conservation program manager. Discuss and provide staff direction if desired. SBC FILE NUMBER: 156

# **AGENDA SECTION:**

REGULAR AGENDA

#### **BACKGROUND/SUMMARY:**

The Water Resources Association San Benito County is a locally based agency serving water customers from the following agencies: City of Hollister, City of San Juan Bautista, Sunnyslope County Water District and San Benito County Water District. The Association is governed by representatives from each of the beforementioned agencies, focusing on water conservation and water resource protection.

County Board Supervisors, Zanger and Gonzales, on March 14, 2023 requested a gray water presentation. County staff reached out to Water Resources Association San Benito County representative, Shawn Novak, to present on the benefits and potential disadvantages of gray water usage. The Board may direct staff to return with an ordinance at a future meeting if desired.

# RESOLUTION OR ORDINANCE NEEDED FOR THIS ITEM:

No
CONTRACT NEEDED FOR THIS ITEM:
No
CONTRACT AND RFP HISTORY:
N/A
LAST CONTRACT AMOUNT OR N/A:
N/A
STATE IF THIS IS A NEW CONTRACT/ HOW MANY PAST AMENDED CONTRACTS/ OR N/A: N/A
STRATEGIC PLAN GOALS: 1. Operational Development & Excellence
Yes
STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth
Yes
STRATEGIC PLAN GOALS: 3. Technology
No
STRATEGIC PLAN GOALS: 4. Community Engagement
No
STRATEGIC PLAN GOALS: 5. Health & Safe Community
No
BUDGETED:
No
BUDGET ADJUSTMENT NEEDED:
No
SOURCE OF FUNDING:
N/A

No
SBC BUDGET LINE ITEM NUMBER:
N/A
CURRENT FY COST:
N/A
STAFF RECOMMENDATION:

1. Accept presentation, discuss and provide staff direction if desired.

# **ATTACHMENTS:**

**UNFUNDED MANDATE:** 

Wastewater reuse BOD October 24, 2023