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**Agenda Item
Regular Meeting of the
Board of Supervisors
Tuesday, March 24, 2026**

Item Number: 1.10

MEETING DATE: 03/24/2026

DEPARTMENT: LIBRARY

AGENDA ITEM PREPARER: Austin Curtis

DEPT HEAD/DIRECTOR: Austin Curtis

SUBJECT:

LIBRARY - A. CURTIS

1. Accept a grant from the California State Library in the amount of \$6,030.00 for the Library's Lunch at the Library program to support the provision of meals to children and related enrichment activities and authorize the County Librarian to execute the grant; and
2. Adopt Budget Amendment Resolution to align the projected grant revenue with the actual award amount of \$6,030.00 and establish corresponding expenditure appropriations in the Library's Services and Supplies budget; and
3. Authorize the Chair to sign the Resolution (4/5 vote required).

SBC FILE NUMBER: 80

RESOLUTION NO: 2026-37

AGENDA SECTION:

CONSENT AGENDA

BACKGROUND/SUMMARY:

Lunch at the Library is a program funded through the California State Library that provides grants to libraries serving as summer meal sites. The program supports the provision of enrichment activities alongside meal service, helping children ages 0-18 remain engaged in learning during the summer months while also addressing food insecurity for families who rely on school meal programs.

The Library has successfully implemented the Lunch at the Library program over the past several summers, serving as a community hub where children and families receive nutritious meals paired with educational and enrichment opportunities. Through this program, the Library has provided books to help children build home libraries, supplies for hands-on craft and STEAM activities, and educational

enrichment presentations that support literacy and learning outside the school year.

On November 5th, 2025 the library submitted an application for the Lunch at the Library 2026 program. The Library was subsequently awarded \$6,030.00 to support the summer 2026 program. Grant funds will be used for meal-time supplies, program and craft materials, books to build home libraries for children, and educational enrichment presentations that promote continued learning during the summer months.

FISCAL IMPACT:

There is no fiscal impact to the County General Fund. The proposed action accepts grant funding in the amount of \$6,030.00 from the California State Library. Expenditures will be fully supported by grant revenues and appropriated through a Budget Adjustment Resolution within the Library Operating Budget. Funds will be expended in G/L string 101.55.1235.1000.619.284 Services and Supplies (Departmental Expense 1)

STAFF RECOMMENDATION:

1. Accept a grant from the California State Library in the amount of \$6,030.00 for the Library's Lunch at the Library program to support the provision of meals to children and related enrichment activities and authorize the County Librarian to execute the grant; and
2. Adopt a Budget Amendment Resolution increasing appropriations in the Library's Operating Budget by \$6,030.00, to be expended in the Library Services and Supplies budget; and
3. Authorize the Chair to sign the Resolution (4/5 vote required).

ATTACHMENTS:

[Agenda Fact Sheet - Budget Amendment Resolution Library Grant](#)
[Library Budget Amendment Resolution No. 2025-79](#)
[Lunch at the Library 2026 Award Letter](#)