



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

Betsy Dirks  
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District No. 2  
Vice Chair

Peter Hernandez  
District No. 3  
Chair

Bob Tiffany  
District No. 4

Bea Gonzales  
District No. 5

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**Item Number: 3.1**

**MEETING DATE:** 12/13/2022

**DEPARTMENT:** EMERGENCY MEDICAL SERVICES

**AGENDA ITEM PREPARER:** Kris Mangano

**DEPT HEAD/DIRECTOR:** Kris Mangano

**SUBJECT:**

**EMERGENCY MEDICAL SERVICES - K. MANGANO**

Receive an update on the air and ground ambulance membership program from American Medical Response (AMR).

SBC FILE NUMBER: 75.5

**AGENDA SECTION:**

REGULAR AGENDA

**BACKGROUND/SUMMARY:**

The 911 ambulance contract between American Medical Response (AMR) and County required, in Section 8.5, AMR to coordinate and implement an air and ground ambulance membership program for the residents of San Benito County. AMR would like to provide an update on the program currently under development.

**RESOLUTION OR ORDINANCE NEEDED FOR THIS ITEM:**

No

**CONTRACT NEEDED FOR THIS ITEM:**

No

**CONTRACT AND RFP HISTORY:**

N/A

**LAST CONTRACT AMOUNT OR N/A:**

N/A

**STATE IF THIS IS A NEW CONTRACT/ HOW MANY PAST AMENDED CONTRACTS/ OR N/A:**

N/A

**STRATEGIC PLAN GOALS: 1. Operational Development & Excellence**

Yes

**STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth**

Yes

**STRATEGIC PLAN GOALS: 3. Technology**

No

**STRATEGIC PLAN GOALS: 4. Community Engagement**

Yes

**STRATEGIC PLAN GOALS: 5. Health & Safe Community**

Yes

**BUDGETED:**

N/A

**BUDGET ADJUSTMENT NEEDED:**

N/A

**SOURCE OF FUNDING:**

N/A

**UNFUNDED MANDATE:**

N/A

**SBC BUDGET LINE ITEM NUMBER:**

N/A

**CURRENT FY COST:**

N/A

**STAFF RECOMMENDATION:**

It is respectfully requested that the Board of Supervisors receive the update on the membership program from AMR.

**ATTACHMENTS:**

[San Benito County, CA Air Ground](#)