



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

**Vincent  
Ringheden**  
District No. 1

**Richard  
Way**  
District No. 2

**Robert  
Scagliotti**  
District No. 3  
- Vice-Chair

**Robert  
Gibson**  
District No. 4  
- Chair

**Celeste Toledo-  
Bocanegra**  
District No. 5

**Item Number: 8.2**

**MEETING DATE:** 03/20/2024

**DEPARTMENT:** RESOURCE MANAGEMENT AGENCY

**AGENDA ITEM PREPARER:** Arielle Goodspeed

**SUBJECT:**

**RESOURCE MANAGEMENT AGENCY-A. PRADO, DIRECTOR- PLANNING AND BUILDING-  
Discussion of Title 25 Zoning Code amendments since adoption on June 30, 2022, and provide  
staff direction.**

**SBC FILE NUMBER: 790.2**

**AGENDA SECTION:**

REGULAR AGENDA

**BACKGROUND/SUMMARY:**

Discussion on multiple items revised in Title 25.

**STRATEGIC PLAN GOALS: 1. Operational Development & Excellence**

No

**STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth**

Yes

**STRATEGIC PLAN GOALS: 3. Technology**

No

**STRATEGIC PLAN GOALS: 4. Community Engagement**

Yes

## **STRATEGIC PLAN GOALS: 5. Health & Safe Community**

Yes

### **STAFF RECOMMENDATION:**

Staff recommends the Planning Commission participate in discussion and provide any comments for staff to be incorporated in a revised ordinance that is brought back to the Planning Commission.

### **ATTACHMENTS:**

[Zoning\\_Code\\_Draft\\_Update\\_20240326 \(1\).pptx](#)

[Redlined - 25.01 General Provisions and Administration](#)

[Redlined - 25.02 Permits and Other Planning Actions](#)

[Redlined - 25.03 Zoning Map and Districts](#)

[Redlined - 25.07 General Development Standards](#)

[Redlined - 25.08 Standards for Specific Uses](#)

[Redlined - 25.09 Glossary](#)

[Hipcamp Intro\\_ San Benito County Economic Development Advisory Committee \(1\).pdf](#)

[Chaffee County Case Study\\_Hipcamp \(2\).pdf](#)

[Economic Impact-Hipcamp in Mendocino County .pdf](#)

[Economic Impact-Hipcamp in San Luis Obispo County.pdf](#)

[Low Impact Camping - Santa Cruz County BoS Meeting 11.14.2023.pdf](#)

[Low-Impact Camping - Policy Options.docx \(1\).pdf](#)

[SB 620 Explainer \(1\) \(1\).pdf](#)