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**Agenda Item
Special Meeting of the
Board of Supervisors
Tuesday, June 30, 2026**

Item Number: 1.J

MEETING DATE: 06/30/2026
DEPARTMENT: SHERIFF DEPARTMENT
AGENDA ITEM PREPARER: Jeanne Hopkins
DEPT HEAD/DIRECTOR: Eric Taylor

SUBJECT:

SHERIFF'S OFFICE - E. TAYLOR

1. Approve Amendment #3 with Trinity Services Group for food service for the jail and youth services center with a sliding scale, per meal cost to extend the term through June 30, 2027; and
 2. Authorize the Chair, County Executive Officer, or designee to sign the contract.
- SBC FILE NUMBER: 120.5

AGENDA SECTION:

CONSENT AGENDA

BACKGROUND/SUMMARY:

The county entered into an agreement with Trinity Food Service Group (Trinity) on June 25, 2019, after going to RFP for this service; in order to provide food service for the county jail and youth services center it was established that Trinity was the more fiscally responsible option at that time. The cost per meal is a jail/ysc population sliding scale and takes into consideration Trinity staffing costs. The contract pricing has been previously established and updated as of 2024 with no considerable issues or concerns. We would like to continue this contract, within our contractual agreement for one further term as established as an option in our original contract. We have had two prior amendments covering from 2021 to present. The first amendment took place from July 2022-June 30th, 2024. The second amendment took place from July 2024 thru June of 2026. This would be the 3rd amendment with this vendor, and we plan to go out to RFP for the next fiscal cycle.

FISCAL IMPACT:

The estimated general fund impact to the Youth Services Center #**101.50.1220.1000.619.146** and the Sheriff's Office #**101.40.1195.1000.619.146**, is based on the attached population sliding scale, is approximately \$564,000. This estimate is derived from the projected annual population levels and the average invoiced costs incurred during the previous fiscal year.

STAFF RECOMMENDATION:

1. Approve Amendment #3 with Trinity Services Group for food service for the jail and youth services center with a sliding scale, per meal cost to extend the term through June 30, 2027; and
2. Authorize the Chair, County Executive Officer, or designee to sign the contract.

ATTACHMENTS:

[Agenda Fact Sheet -Amendment #3 Trinity Services Group](#)
[Amendment #3 - Trinity Service Group](#)