

## **SAN BENITO COUNTY AGENDA ITEM** TRANSMITTAL FORM

Maria Spandri Hollister VFW

Peter Hernandez **Boad of Supervisors** 

Robert Duffy American Legion Paul St. John

Betsy Dirks San Juan Bau. VFW Board of Supervisors

Item Number: 83

**MEETING DATE:** 

08/10/2022

**DEPARTMENT:** 

RESOURCE MANAGEMENT AGENCY

AGENDA ITEM PREPARER: Angelika Rangel

SUBJECT:

RESOURCE MANAGEMENT AGENCY - S. LOUPE, ASSISTANT DIRECTOR PUBLIC WORKS ACCEPT PRESENTATION REGARDING THE COUNTY'S PARK MASTER PLAN UPDATE. **SBC FILE NUMBER: 93** 

**AGENDA SECTION:** 

**DISCUSSION ITEMS** 

**BACKGROUND/SUMMARY:** 

N/A

STRATEGIC PLAN GOALS: 1. Operational Development & Excellence

No

STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth

Yes

STRATEGIC PLAN GOALS: 3. Technology

No

STRATEGIC PLAN GOALS: 4. Community Engagement

Yes

STRATEGIC PLAN GOALS: 5. Health & Safe Community

## Yes

## **STAFF RECOMMENDATION:**

Accept presentation regarding the County's Park Master Plan Update.

## **ATTACHMENTS:**