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**Agenda Item
Regular Meeting of the
Board of Supervisors
Tuesday, November 18, 2025**

Item Number: 1.10

MEETING DATE: 11/18/2025

DEPARTMENT: EMERGENCY MEDICAL SERVICES

AGENDA ITEM PREPARER: Kris Mangano

DEPT HEAD/DIRECTOR: Kris Mangano

SUBJECT:

EMERGENCY MEDICAL SERVICES - K. MANGANO

1. Accept Grant for \$6,750.00 with the Public Health Institute to provide local Emergency Services Agencies and partner agencies the means to provide treatment and access points for patients with an opioid use disorder by utilizing paramedics to identify and treat patients who can benefit from medication-assisted treatment; and
 2. Authorize the Chairman, County Administrative Officer, or his/her designee to sign and accept the grant. This grant was awarded in March 2025 and was inadvertently left off the grant request presented to the Board earlier this year. Funds have not been spent.
- SBC FILE NUMBER: 1068

AGENDA SECTION:

CONSENT AGENDA

BACKGROUND/SUMMARY:

The Grant is funded through the Public Health Institute to provide local Emergency Services Agencies and partner agencies the means to provide treatment and access points for patients with an opioid use disorder by utilizing paramedics in San Benito County to identify and treat patients who can benefit from medication-assisted treatment. The grant program evaluates the effectiveness of the medication-assisted treatment model by collecting de-identified data for the California Bridge Patient Outcomes research study and monthly performance metrics.

This is the second grant we've received through the Public Health Institute to provide such services.

Funds have not been spent. A separate agenda item details how the funds will be spent and includes a contract.

FISCAL IMPACT:

No fiscal impact to the county.

GL #15.2475.1000.556.001 (Aid from Federal Grants) and #15.2475.1000.619.250 (contracts).

No matching funds. No additional personal needed.

Budget Resolutions also included in Agenda item #4953.

STAFF RECOMMENDATION:

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2. Authorize the Chairman, County Administrative Officer, or his/her designee to sign and accept the grant. This grant was awarded in March 2025 and was inadvertently left off the grant request presented to the Board earlier this year. Funds have not been spent.

ATTACHMENTS:

[Agenda Fact Sheet - Opioid Grant](#)

[Contract - Public Health Institute](#)

[Original Contract - Public Health Institute](#)