



**SAN BENITO COUNTY
AGENDA ITEM
TRANSMITTAL FORM**

**Vincent
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District No. 2

**Robert
Scagliotti**
District No. 3
- Vice-Chair

**Robert
Gibson**
District No. 4
- Chair

**Bobbie
Thomason**
District No. 5

Item Number: 7.1

MEETING DATE: 05/21/2025

DEPARTMENT: RESOURCE MANAGEMENT AGENCY

AGENDA ITEM PREPARER: Arielle Goodspeed

SUBJECT:

**RESOURCE MANAGEMENT AGENCY- A. PRADO, DIRECTOR OF PLANNING AND BUILDING-
Adopt the attached resolution that recommends that the Board of Supervisors adopt the attached
proposed draft ordinance provisions to amend Section 25.03.004 (Agricultural and Rural
Districts).**

SBC FILE NUMBER: 790

AGENDA SECTION:

PUBLIC HEARING

BACKGROUND/SUMMARY:

Public Hearing to review and provide recommendation to the Board of Supervisors on proposed text amendments to San Benito County Code Title 25 Section 25.03.004 (Agricultural and Rural Districts). The zoning code codified in Title 25 provides for the division of the county into districts, within each of which the uses of land and buildings and the height and bulk of buildings and the open spaces about them are regulated and specified. Proposed amendments include to increasing the acreage for subdivisions in the Agricultural Productive, Agricultural Rangeland, and Rural Transitional zoning districts. The presentation will be given by staff.

STRATEGIC PLAN GOALS: 1. Operational Development & Excellence

No

STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth

Yes

STRATEGIC PLAN GOALS: 3. Technology

No

STRATEGIC PLAN GOALS: 4. Community Engagement

Yes

STRATEGIC PLAN GOALS: 5. Health & Safe Community

Yes

STAFF RECOMMENDATION:

Staff recommends the Planning Commission of the County of San Benito adopt the attached resolution that recommends that the Board of Supervisors adopt the attached proposed draft ordinance provisions to amend the attached proposed draft ordinance provisions to amend Title 25 Section 25.03.004 (Agricultural and Rural Districts).

ATTACHMENTS:

[Resolution](#)

[Ordinance](#)

[Redlined - 25.03 Zoning Map and Districts \(Ag Changes Only\)](#)

[Presentation](#)

[Free Lance Notice](#)