

# SAN BENITO COUNTY AGENDA ITEM TRANSMITTAL FORM

Betsy Dirks District No. 1 Kollin Kosmicki District No. 2 Vice Chair Peter Hernandez District No. 3 Chair

Bob Tiffany District No. 4 Bea Gonzales District No. 5

Item Number: 2.10

MEETING DATE: 09/13/2022

**DEPARTMENT:** COUNTY COUNSEL

**AGENDA ITEM PREPARER:** Ekam Brar

**DEPT HEAD/DIRECTOR:** Barbara Thompson

SUBJECT:

#### **COUNTY COUNSEL - B. THOMPSON**

Approve Amendment No. 2 with Hefner, Stark & Marois, LLP for landfill related services for a new not-to-exceed amount of \$245,000.00 (cost covered by landfill operator and County). SBC FILE NUMBER: 160

### **AGENDA SECTION:**

CONSENT AGENDA

#### **BACKGROUND/SUMMARY:**

The County of San Benito has an existing agreement for legal services from Hefner, Stark, and Marois, LLP. This contract is for services related to the contemplated landfill expansion project, and the costs are borne by the project applicant (Waste Solutions Group of San Benito County). This contract is also for services related to landfill contract negotiation, and these costs are borne by the County. This contract had a not-to-exceed amount of \$50,000, which was increased in May 2022 to \$150,000. This amendment will increase that total sum by a new amount not to exceed \$95,000.00, for the extension of services provided under the original contract through the term of this amendment, for a total contract value not to exceed \$245,000.00.

#### RESOLUTION OR ORDINANCE NEEDED FOR THIS ITEM:

## **CONTRACT NEEDED FOR THIS ITEM:**

Yes

#### **CONTRACT AND RFP HISTORY:**

The County of San Benito has an existing agreement for legal services from Hefner, Stark, and Marois, LLP. The County originally signed a contract with Hefner on January 10, 2022 for \$50,000. On May 24, 2022, this contract was amended to add an additional \$100,000 for a total amount of \$150,000. Presently, the contract is being amended to add an additional amount of \$95,000 for a new total sum not to exceed \$245,000.

# LAST CONTRACT AMOUNT OR N/A:

\$150,000

# STATE IF THIS IS A NEW CONTRACT/ HOW MANY PAST AMENDED CONTRACTS/ OR N/A $\cdot$

This amends a contract signed on January 10, 2022 and amended on May 24, 2022.

STRATEGIC PLAN GOALS: 1. Operational Development & Excellence

Yes

STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth

Yes

STRATEGIC PLAN GOALS: 3. Technology

No

STRATEGIC PLAN GOALS: 4. Community Engagement

Yes

STRATEGIC PLAN GOALS: 5. Health & Safe Community

Yes

**BUDGETED:** 

N/A

**BUDGET ADJUSTMENT NEEDED:** 

N/A

SOURCE OF FUNDING:

UNFUNDED MANDATE:
N/A
SBC BUDGET LINE ITEM NUMBER:
101.25.1210.1000.619.210
CURRENT FY COST:

N/A

N/A

# **STAFF RECOMMENDATION:**

Approve Amendment No. 2 with Hefner, Stark & Marois, LLP for landfill related services for a new not-to-exceed amount of \$245,000.00 (cost covered by landfill operator and County).

## **ATTACHMENTS:**

Signed\_Hefner\_Amendment\_2.pdf