

**STAFF REPORT**

**Agenda Item: 13.a**

<b>Council Meeting:</b> November 13, 2025	<b>Prepared By:</b> Karen Heiden, Deputy Clerk
<b>Topic:</b> 2025 City Council Schedule	<b>Action Required:</b> Information Only

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**Recommendation**

Information Only

**Council Action**

Information Only

**Attachments**

1. [2025 City Council Meeting Calendar as of 11-06-25.docx](#)