

REPORT TO THE BOARD OF MAYOR & ALDERMEN

DATE: September 14, 2026

FROM: John Fox, Public Utilities Director

SUBJECT: Contract Renewal for Chlorine Gas

INTRODUCTION:

The purpose of this agenda item is to approve a one-year contract renewal with Brenntag Mid-South Inc. for the purchase of chlorine gas for water and wastewater treatment disinfection.

BACKGROUND:

Utilities currently use approximately 30,000 pounds per year of chlorine gas for water treatment. Chlorine is used to disinfect water produced by the Town's four water treatment plants.

DISCUSSION:

On September 26, 2022, the Board of Mayor and Aldermen approved a contract with Brenntag Mid-South Inc. for the purchase of chlorine gas. The approved contract was for one year with four additional one-year renewals. This will be the fourth and final renewal.

Due to volatility in the chemical market, the approved contract included quarterly price adjustments. On July 24, 2023, the Board of Mayor and Alderman approved a contract amendment for the first quarterly price increase in the amount of \$.33 per pound (from \$1.21 per pound to \$1.243).

There will not be an increase with this contract renewal and pricing will remain at the \$1.243 rate per pound approved in July of 2023.

BUDGET IMPACT:

In the FY27 fiscal year budget \$249,760 was budgeted for the various chemicals used at the four production water treatment plants for water treatment. Of the \$249,760 budgeted, \$37,290 was budgeted for the purchase of chlorine gas. Any additional funds remaining at the end of fiscal year will return to the utility fund.

Fund	Dept.	Obj. Code	Description	Approved Line Item Budget	Previous Expenses	Proposed Expense	Budget Impact
413	52110	322	Chemical/Lab/Medical	\$254,760.00	\$28,144.65	Not to Exceed Budget	N/A

ATTACHMENTS:

[GS-23-01304 Chlorine Gas Final.pdf](#)

PROPOSED MOTION:

To approve the contract renewal with Brenntag Mid-South Inc. for chlorine gas for an additional year at the current contract pricing of \$1.243 per pound.

Board Action: Motion By_____ Seconded By_____

Vote Total	Hall	Jordan	Robbins	Marshall	Stamps	Fraser
Yes						
No						
Abstain						