

## REPORT TO THE BOARD OF MAYOR & ALDERMEN

**DATE:** August 25, 2025

**FROM:** John M. Selberg, Fire Chief

**SUBJECT:** Purchase of Two Stryker Cardiac Monitor/Defibrillators

### INTRODUCTION:

This agenda item seeks approval to purchase Two (2) Stryker LifePak 35 Cardiac Monitor/Defibrillators.

### BACKGROUND:

This purchase is for replacement cardiac monitors and will replace two aging LifePak 15 cardiac monitor/defibrillators. The new LifePak 35 will be purchased from Stryker Sales, LLC at a total cost of \$132,345.00. As part of this purchase, two (2) LifePak 15 units will be traded in, resulting in a cost reduction of \$10,000.00.

### DISCUSSION:

The purchase of the medical equipment will be from the manufacturer, Stryker Sales, LLC, through Sourcewell Cooperative Purchasing Agreement.

### BUDGET IMPACT: FY 2026

Fund	Dept.	Obj. Code	Description	Approved Line Item Budget	Previous Expenses	Proposed Expense	Balance	Budget Impact
110	42200	949-1	Cardiac Monitor	\$66,190.00	\$0.00	\$66,172.50	\$17.50	N/A
110	42210	949-1	Cardiac Monitor	\$66,190.00	\$0.00	\$66,172.50	\$17.50	N/A

### ATTACHMENTS:

[Stryker Quote.pdf](#)

### PROPOSED MOTION:

To approve the purchase of two (2) Stryker Lifepak 35 Cardiac Monitor/Defibrillators in the total amount of \$132,345.00.

Board Action: Motion By \_\_\_\_\_ Seconded By \_\_\_\_\_

Vote Total	Hall	Jordan	Robbins	Marshall	Stamps	Fraser
Yes						
No						
Abstain						