## REPORT TO THE BOARD OF MAYOR & ALDERMEN

**DATE:** October 27, 2025

**FROM:** Josh Russell, Public Works Director

**SUBJECT:** Contract Renewal for Mulching and Leaf Removal Services

### **INTRODUCTION:**

The purpose of this agenda item is to renew the contract with Marek, LLC DBA Nature's Earth of Memphis for Mulching and Leaf Removal Services. The original term of the contract is twelve (12) months with an option to renew for four (4) additional twelve (12) month periods. This is the first renewal of the contract.

## **BACKGROUND:**

The Sanitation Division collects approximately 42,000 cubic yards of mulch-able material on an annual basis. This material includes yard waste collected on regularly scheduled collection routes and debris collected during storm events. Utilization of Mulching Services ensures compliance with the Tennessee Department of Environment and Conservation's (TDEC) mandated 25% diversion of total solid waste from Class 1 Landfills.

#### **DISCUSSION:**

On October 28, 2024, the Mayor and Board of Alderman approved a contract with Marek, LLC DBA Nature's Earth of Memphis for Mulching and Leaf Removal Services. The original term of the contract is twelve (12) months with an option to renew for four (4) additional twelve (12) month periods. This is the first renewal of the contract.

Based on the service provided in the first twelve (12) month period of the contract, Public Works staff is recommending the contract be renewed for an additional twelve (12) month period. A copy of the renewal has been attached for reference. There is no increase with this renewal.

#### **BUDGET IMPACT:**

F	und	Dept.	Obj. Code	Description	Approved Line Item Budget	Previous Expenses	Proposed Expense	Balance	Budget Impact
1	.25	43200	299-01	Mulching Services	\$243,336.00	\$19,705.00	\$223,631.00	\$0.00	N/A

# **ATTACHMENTS:**

Natures Earth.pdf

#### **PROPOSED MOTION:**

To renew the contract for Mulching and Leaf Removal Services with Marek, LLC DBA Nature's Earth of Memphis at the original bid prices for an additional twelve (12) month period.

<b>Board Action:</b>	Motion By_	Seconded By							
<b>Vote Total</b>	Hall	Jordan	Robbins	Marshall	Stamps	Fraser			
Yes									
No									
Abstain									