



CITY OF KINGMAN COMMUNICATION TO COUNCIL

TO: Honorable Mayor and City Council

FROM: Rusty Cooper

MEETING DATE: August 4, 2026

AGENDA SUBJECT: Approval of Resolution No. 5631- Memorandum of Understanding between the City of Kingman and the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF)

SUMMARY:

This Memorandum of Understanding (MOU) between The City of Kingman Police Department and the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) formalizes the partnership between the agencies with regard to policy and procedure related to the use of the eTrace Internet Based Firearm Tracing Application.

FISCAL IMPACT:

None.

STAFF RECOMMENDATION:

Staff recommends approval.

SUGGESTED MOTION:

Staff recommends approval of Resolution No. 5631 authorizing Chief of Police to sign MOU.

ATTACHMENTS:

[Resolution 5631 ATF MOU.pdf](#)

[Kingman AZ ATF eTrace- May 2026 - SAC Signed.pdf](#)