

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** April 16, 2026

**SUBMITTED BY:** Jamie Griffith, Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** **AGENDA ITEMS**

**SUBJECT:** Minutes from January 15, 2026, Affordable Housing Advisory Committee Meeting

**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

N/A

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to Approve Minutes from the January 15, 2026, Affordable Housing Advisory Committee Meeting.

**ATTACHMENTS:**

[1-15-2026 AHAC Minutes](#)