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CITY COUNCIL AGENDA ITEM REPORT

DATE: June 12, 2024
SUBMITTED BY: Nicholas Toth, Purchasing
ITEM TYPE: Agreement
AGENDA SECTION: CONSENT AGENDA
SUBJECT: PB-22-036NT Second Contract Extension with Kemira Water Solutions, Inc.
SUGGESTED ACTION: Approve extension for Mayor's Signature.

Is this item Quasi-Judicial?

No

Does this item require a public hearing?

No

EXPLANATION:

This Second Contract Extension of PB-22-036NT, for Kemira Water Solutions to provide the City with liquid ferric sulfate.

The Parties desire to use the final renewal to extend the term of the Contract to May 7, 2025.

FINANCIAL IMPACT:

Included in FY-24 Budget.

ATTORNEY REVIEW/RECOMMENDATION:

Reviewed and edited by Attorney Scott Rudacille.

SUGGESTED MOTION:

Motion to approve the second contract extension of PB-22-036NT with Kemira Water Solutions, Inc.

ATTACHMENTS:

[PB-22-036NT with Kemira Water Solutions](#)