

## Item Cover Page

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** October 16, 2025

**SUBMITTED BY:** Dietra Barfield, Administrative Services

**ITEM TYPE:** Minutes

**AGENDA SECTION:** **AGENDA ITEMS**

**SUBJECT:** Affordable Housing Advisory Committee Meeting  
Minutes

**SUGGESTED ACTION:** Approval of September 18th Meeting Minutes

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[AHAC Meeting Minutes for 9.18.25](#)