

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** October 8, 2025

**SUBMITTED BY:** Corey Fortin, City Administration

**ITEM TYPE:** Resolution

**AGENDA SECTION:** NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL

**SUBJECT:** Resolution 25-98 - Public Necessity - 516 17th Avenue West

**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

The acquisition of this parcel will provide the City more design options for parking and/or other support facilities for the City Park Project. The City has determined that the property is necessary for the purpose of construction of parking and/or other support facilities for the City Park Project due to its location and proximity to the project. Pursuant to F.S. Sections 166.401, 166.411 and 163.370 the City has the authority to acquire the property by eminent domain.

The City has obtained an appraisal which valued the property at \$470,000.00. Based on the appraisal, the City prepared a Purchase & Sale Agreement and an offer letter to the owner for a purchase price of \$441,800.00. This offer was sent to the owner by certified mail on September 5, 2025. Proof of acceptance of the offer letter was provided by the USPS dated September 16, 2025. No response has been received from the owner. On or about September 30, 2025, the City attempted to contact the owner by telephone and left a voicemail message. The owner has not returned a call to the City.

Therefore, the City finds it necessary to proceed with this Resolution authorizing

the acquisition of the property by eminent domain or negotiation for the purpose of construction of parking and/or support facilities.

**FINANCIAL IMPACT:**

\$470,000.00 plus costs of eminent domain action if negotiation is unsuccessful. Funding for this project will be from funds the City has obtained through intergovernmental project grants.

**ATTORNEY REVIEW/RECOMMENDATION:**

Blalock Walters reviewed and approved.

**SUGGESTED MOTION:**

Motion to approve Resolution 25-98.

**ATTACHMENTS:**

[Resolution 25-98](#)