

## **Item Cover Page**

### **CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** May 13, 2026  
**SUBMITTED BY:** Jamie Griffith, Clerk  
**ITEM TYPE:** Minutes  
**AGENDA SECTION:** CONSENT AGENDA  
**SUBJECT:** Minutes from the April 8, 2026, City Council Meeting  
**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

Minutes from the April 8, 2026, City Council meeting.

**FINANCIAL IMPACT:**

N/A

**ATTORNEY REVIEW/RECOMMENDATION:**

N/A

**SUGGESTED MOTION:**

Motion to approve the minutes from the April 8, 2026, City Council meeting.

**ATTACHMENTS:**

[04-08-2026 City Council Meeting Minutes](#)