

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** December 18, 2024

**SUBMITTED BY:** Nicholas Toth, Purchasing

**ITEM TYPE:** Contract

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** First Contract Extension of PB-22-044NT with Galls, LLC

**SUGGESTED ACTION:** Approve extension for Mayor's Signature.

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

The First Contract Extension of PB-22-044NT for Galls, LLC. to provide fire rescue apparel and supplies. The parties desire to use final one-year option and extend the term of the contract to November 30, 2025.

**FINANCIAL IMPACT:**

Included in Budget.

**ATTORNEY REVIEW/RECOMMENDATION:**

Reviewed and edited by Attorney Scott Rudacille.

**SUGGESTED MOTION:**

Motion to approve the first contract extension of PB-22-044NT with Galls, LLC.

**ATTACHMENTS:**

[PB-22-044NT with Galls, LLC](#)