

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** November 6, 2024

**SUBMITTED BY:** Kelly Thomas, Legislative

**ITEM TYPE:** Proclamation

**AGENDA SECTION:** PROCLAMATIONS

**SUBJECT:** Register Your Emergency Contact Information Week

**SUGGESTED ACTION:** Reading

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

A proclamation for "Register Your Emergency Contact Information Week."

**ATTACHMENTS:**

[Register Your Emergency Contact Information Week Proclamation](#)