

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** April 9, 2025

**SUBMITTED BY:** Tamara Melton, Clerk

**ITEM TYPE:** Minutes

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** Minutes from the March 26, 2025 City Council Meeting

**SUGGESTED ACTION:** Approval

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**SUGGESTED MOTION:**

Motion to approve the minutes from the March 26, 2025 City Council meeting.

**ATTACHMENTS:**

[3-26-2025 City Council Meeting Minutes](#)