

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** July 18, 2025

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community  
Development

**ITEM TYPE:** Miscellaneous

**AGENDA SECTION:** NEW BUSINESS

**SUBJECT:** Tree Trimming Assistance

**SUGGESTED ACTION:** Discuss

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

A citizen recently contacted the Planning Department to ask about financial assistance for tree trimming and maintenance. It was suggested to ask the tree board members if they have any ideas.

**ATTACHMENTS:**