

## **Item Cover Page**

### **AFFORDABLE HOUSING ADVISORY COMMITTEE MEETING AGENDA ITEM REPORT**

**DATE:** April 16, 2026  
**SUBMITTED BY:** Nilsa Taylor, Administrative Services  
**ITEM TYPE:** Miscellaneous  
**AGENDA SECTION:** **AGENDA ITEMS**  
**SUBJECT:** Staff Report

**SUGGESTED ACTION:**

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**