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## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** February 14, 2024

**SUBMITTED BY:** Marcus Kerber, Purchasing

**ITEM TYPE:** Agreement

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** PB-23-008MK Contract Extension with Air Mechanical &

Service Corp

**SUGGESTED ACTION:** Approve the Agreement for Mayor's signature.

Is this item Quasijudicial?

No

Does this item require a public hearing?

No

## **EXPLANATION:**

The City and Contractor entered into PB-23-008MK whereby Contractor is to provide the City with HVAC mechanical services.

# **FINANCIAL IMPACT:**

To be utilized and funded through the operating budget.

# ATTORNEY REVIEW/RECOMMENDATION:

Reviewed and edited by Attorney Rudacille.

#### **SUGGESTED MOTION:**

Motion to approve Contract Extension PB-23-008MK with Air Mechanical & Service Corp.

## **ATTACHMENTS:**

PB-23-008MK with Air Mechanical & Service Corp