

## Item Cover Page

### CITY COUNCIL MEETING AGENDA ITEM REPORT

**DATE:** March 26, 2025

**SUBMITTED BY:** Erin Jones, Purchasing

**ITEM TYPE:** Agreement

**AGENDA SECTION:** CONSENT AGENDA

**SUBJECT:** Agreement for Professional Services for Architectural and Engineering Services for Public Works Master Planning with Sweet Sparkman Architects, Inc.

**SUGGESTED ACTION:** Approval of Contract for Mayor's signature

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

On December 18, 2024, Council approved RFQ 24-027EJ recommendation of award to Sweet Sparkman Architects, Inc. for Professional Architectural Services for the development of an overall master plan concept for a new Public Works Facility.

The Purchasing Department is now bringing forward the resulting contract for execution

**ATTORNEY REVIEW/RECOMMENDATION:**

Reviewed and approved by Attorney Rudacille.

**SUGGESTED MOTION:**

Motion to approve the agreement with Sweet Sparkman Architects, Inc. for architectural and engineering services for Public Works Master Planning.

**ATTACHMENTS:**

[Contract for Professional Architectural and Engineering Services](#)