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CITY COUNCIL MEETING AGENDA ITEM REPORT

DATE: June 10, 2026

SUBMITTED BY: Marcus Kerber, Purchasing

ITEM TYPE: Agreement

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Fourth Contract Extension of PB-22-042MK with Biosafe Systems, Inc.

SUGGESTED ACTION: Approval

Is this item Quasi-Judicial?

No

Does this item require a public hearing?

No

EXPLANATION:

The City and BioSafe Systems, LLC agree to utilize the final one-year renewal and extend the Contract to July 20, 2027.

FINANCIAL IMPACT:

Funded by account 40253320 552900.

ATTORNEY REVIEW/RECOMMENDATION:

Reviewed and edited by Attorney Rudacille.

SUGGESTED MOTION:

Motion to approve Fourth Contract Extension of PB-22-042MK with Biosafe Systems, Inc.

ATTACHMENTS:

[Fourth Contract Extension of PB-22-042MK with Biosafe Systems, Inc.](#)