

## **Item Cover Page**

### **CITY COUNCIL MEETING AGENDA ITEM REPORT**

**DATE:** September 25, 2024

**SUBMITTED BY:** Rob Perry, City Administration

**ITEM TYPE:** Presentation

**AGENDA SECTION:** NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL

**SUBJECT:** Water Treatment Plant Update

**SUGGESTED ACTION:** N/A

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**EXPLANATION:**

Mr. Perry will provide an update to construction at the Water Treatment Plant.

**ATTACHMENTS:**