

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD MEETING AGENDA ITEM REPORT**

**DATE:** April 11, 2025

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community  
Development

**ITEM TYPE:** Minutes

**AGENDA SECTION:** APPROVAL OF MINUTES

**SUBJECT:** March 21, 2025 Meeting Minutes

**SUGGESTED ACTION:** N/A

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[TLPB DRAFT Minutes 03-21-25.docx](#)