

## **Item Cover Page**

### **TREE & LAND PRESERVATION BOARD AGENDA ITEM REPORT**

**DATE:** July 19, 2024

**SUBMITTED BY:** Jamie Schindewolf, Planning & Community  
Development

**ITEM TYPE:** Minutes

**AGENDA SECTION:** APPROVAL OF MINUTES

**SUBJECT:** June 21, 2024 Meeting Minutes

**SUGGESTED ACTION:** Vote to Approve or Deny

**Is this item Quasi-Judicial?**

No

**Does this item require a public hearing?**

No

**ATTACHMENTS:**

[TLP BOARD DRAFT Minutes 06-21-24.docx](#)